



Atty Docket No. 19036/36615

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Nobutaka Wakamiya

Serial No. 09/600,932

Filed: September 8, 2000

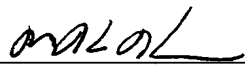
Title: Novel Collectin

Group Art Unit: 1645

Examiner: Rita Mitra

**Certificate of Mailing**

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: March 17, 2003.

  
Mark H. Hopkins, Ph.D.  
Reg. No. 44,775  
Agent for Applicants

**AMENDMENT and RESPONSE TO RESTRICTION REQUIREMENT**

Commissioner For Patents  
Washington, DC 20231

Dear Sir:

**RECEIVED**

MAR 27 2003

TECH CENTER 1600/2900

This paper is submitted in response to the Office Action dated October 3, 2002. A petition for a three-month extension of time and the requisite fee to extend the period for response to April 3, 2003 is filed herewith.



\$1645

# AMENDMENT TRANSMITTAL LETTER

Docket No.  
19036/36615

Application No.  
09/600,932

Filing Date  
September 8, 2000

Examiner  
R. Mitra

Art Unit  
1645

Applicant(s): Nobutaka Wakamiya

Invention: NOVEL COLLECTIN

## TO THE COMMISSIONER FOR PATENTS

RECEIVED

Transmitted herewith is an amendment in the above-identified application.

MAR 27 2003

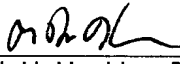
The fee has been calculated and is transmitted as shown below.

TECH CENTER 1600/2900

### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	11	- 20 =		x	0.00
Independent Claims	5	- 5 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Three Month Extension of Time					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					930.00

- ☒ Large Entity ☐ Small Entity
- ☐ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 930.00 to cover the additional filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 13-2855  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Mark H. Hopkins, Ph.D.  
Attorney Reg. No.: 44,775

Dated: March 17, 2003

MARSHALL, GERSTEIN & BORUN  
233 S. Wacker Drive, Suite 6300  
Sears Tower  
Chicago, Illinois 60606-6357  
(312) 474-9556

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated: March 17, 2003

Signature:  (Mark H. Hopkins, Ph.D.)